

*SASS® PRESENTS*

# SHOW-ME SHOOTOUT

**SASS MISSOURI STATE ACTION CHAMPIONSHIP**

## SEPTEMBER 20 – 23, 2018

HOSTED BY  
**SOUTHERN MISSOURI RANGERS**  
AT OUTLAW RANGE, MARSHFIELD, MO




# VENDOR APPLICATION

Vendor Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Web Site: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**VENDOR FEE: \*\*NONE\*\***

## VENDOR SET-UP REQUIREMENTS

Merchandise Description: \_\_\_\_\_

Planned Arrival Date: \_\_\_\_\_ *Vendors may check in on Wednesday, September 19; Earlier arrival requires prior approval.*

Space Required – Width: \_\_\_\_\_ ft. Depth: \_\_\_\_\_ ft. Type of Display: \_\_\_\_\_

*If tent rental is needed, contact ACTION TENT SERVICE, (417) 864-8449, to reserve and arrange set-up.  
If you have any questions or issues with tent rental, contact our Match Director, Royce Henson (see bottom of form)*

**Electrical Power Requested** *(Limited availability of 110 volt/15 amp service. Vendor will provide necessary outdoor power cords. Vendor will be notified if power is unavailable.)*

*If interested, Vendors may make donations of merchandise or gift certificates to be presented at the banquet or final awards ceremony. Donations may be shipped ahead or brought to the event.*

**Merchandise or Gift Certificate Donation** Description: \_\_\_\_\_

Donation will be:  Shipped ahead  Brought to the event

<u>Applications and Donations</u>	<u>Vendor Publicity</u>
<p><i>To submit, complete application on line, then save and email, or print and mail</i></p> <p>Applications must be <u>received</u> by <b>AUGUST 31</b></p> <p><b>Email to:</b> <a href="mailto:tracygar@charter.net">tracygar@charter.net</a> or</p> <p><b>Mail to:</b> Tracy Garrett 18130 Millstone Cove Road, Unit 435 Gravois Mills, MO 65037</p> <p>Shipped donations should be sent to this address.</p>	<p><i>The Southern Missouri Rangers appreciates participating vendors and wants to provide them with appropriate publicity in our Shooter's Handbook and on our website (with a link to the vendor's).</i></p> <p><b>To be included:</b> Submit a .TIF or .JPG of your company's logo. (300 dpi or greater preferred for best print quality; in color for the website, if desired)</p> <p>Logos (and links) will be added to our website as soon as they are received. For the Shooter's Handbook, logos must be <u>received</u> by <b>AUGUST 31</b></p> <p style="text-align: center;"><b>Email to:</b> Tracy Garrett at <a href="mailto:tracygar@charter.net">tracygar@charter.net</a></p>

**FOR MORE INFORMATION, CONTACT:**

John Jones, Match Director, Show-Me Shootout (417) 299-7635 <a href="mailto:easymav12@yahoo.com">easymav12@yahoo.com</a>	Tracy Garrett, Vendor & Sponsor Coordinator, Show-Me Shootout (214) 206-5807 <a href="mailto:tracygar@charter.net">tracygar@charter.net</a>
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