

SASS® PRESENTS

SHOW-ME SHOOTOUT

**SASS MISSOURI STATE COWBOY ACTION &
BLACK POWDER CHAMPIONSHIPS**

SEPTEMBER 24 – 26, 2020

HOSTED BY
SOUTHERN MISSOURI RANGERS
AT OUTLAW RANGE, MARSHFIELD, MO




VENDOR APPLICATION

Vendor Name: _____

Contact Name: _____ Title: _____

Mailing Address: _____

City/State/Zip: _____

Email: _____ Web Site: _____

Business Phone: _____ Cell Phone: _____

Emergency Contact Name: _____ Phone Number: _____

VENDOR FEE: **NONE**

VENDOR SET-UP REQUIREMENTS

Merchandise Description: _____

Planned Arrival Date: _____ *Vendors may check in on Wednesday, September 23; Earlier arrival requires prior approval.*

Space Required – Width: _____ ft. Depth: _____ ft. Type of Display: _____

*If tent rental is needed, contact ACTION TENT SERVICE, (417) 864-8449, to reserve and arrange set-up.
If you have any questions or issues with tent rental, contact our Match Director, John Jones, (417) 299-7635*

Electrical Power Requested *(Limited availability of 110 volt/15 amp service. Vendor will provide necessary outdoor power cords. Vendor will be notified if power is unavailable.)*

If interested, Vendors may make donations of merchandise or gift certificates to be presented at the banquet or final awards ceremony. Donations may be shipped ahead or brought to the event.

Merchandise or Gift Certificate Donation Description: _____

Donation will be: Shipped ahead Brought to the event

| <u>Applications and Donations</u> | <u>Vendor Publicity</u> |
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| <p style="text-align: center;"><i>To submit, complete application on line, then save and email, or print and mail</i></p> <p>Applications must be <u>received</u> by SEPTEMBER 10</p> <p>Email to: tracygar@charter.net or</p> <p>Mail to: Tracy Garrett 18130 Millstone Cove Road, Unit 435 Gravois Mills, MO 65037</p> <p style="text-align: center;">Shipped donations should be sent to this address.</p> | <p style="text-align: center;"><i>The Southern Missouri Rangers appreciates participating vendors and wants to provide them with appropriate publicity in our Shooter's Handbook and on our website (with a link to the vendor's).</i></p> <p>To be included: Submit a .TIF or .JPG of your company's logo. (300 dpi or greater preferred for best print quality; in color for the website, if desired)</p> <p style="text-align: center;">Logos (and links) will be added to our website as soon as they are received.</p> <p>For the Shooter's Handbook, logos must be <u>received</u> by SEPTEMBER 1</p> <p style="text-align: center;">Email to: Tracy Garrett at tracygar@charter.net</p> |

FOR MORE INFORMATION, CONTACT:

Tracy Garrett, Vendor & Sponsor Coordinator, Show-Me Shootout
(214) 206-5807 tracygar@charter.net