



VENDOR APPLICATION

Vendor Name: _____
 Contact Name: _____ Title: _____
 Mailing Address: _____
 City/State/Zip: _____
 Email: _____ Web Site: _____
 Business Phone: _____ Cell Phone: _____
 Emergency Contact Name: _____ Phone Number: _____

VENDOR FEE: **NONE**

VENDOR SET-UP REQUIREMENTS

Merchandise Description: _____
 Planned Arrival Date: _____ *Vendors may check in on Wednesday, September 22; Earlier arrival requires prior approval.*
 Space Required – Width: _____ ft. Depth: _____ ft. Type of Display: _____

*If tent rental is needed, contact ACTION TENT SERVICE, (417) 864-8449, to reserve and arrange set-up.
 If you have any questions or issues with tent rental, contact our Match Director, John Jones, (417) 299-7635*

- Electrical Power Requested** *(Limited availability of 110 volt/15 amp service. Vendor will provide necessary outdoor power cords. Vendor will be notified if power is unavailable.)*

If interested, Vendors may make donations of merchandise or gift certificates to be presented at the banquet or final awards ceremony. Donations may be shipped ahead or brought to the event.

- Merchandise or Gift Certificate Donation** Description: _____
 Donation will be: Shipped ahead Brought to the event

<u>Applications and Donations</u>	<u>Vendor Publicity</u>
<p><i>To submit, complete application on line, then save and email, or print and mail</i></p> <p>Applications must be <u>received</u> by SEPTEMBER 10</p> <p>Email to: tracygar@charter.net or</p> <p>Mail to: Tracy Garrett 18130 Millstone Cove Road, Unit 435 Gravois Mills, MO 65037</p> <p>Shipped donations should be sent to this address.</p>	<p><i>The Southern Missouri Rangers appreciates participating vendors and wants to provide them with appropriate publicity in our Shooter's Handbook and on our website (with a link to the vendor's).</i></p> <p>To be included: Submit a .TIF or .JPG of your company's logo. (300 dpi or greater preferred for best print quality; in color for the website, if desired)</p> <p>Logos (and links) will be added to our website as soon as they are received.</p> <p>For the Shooter's Handbook, logos must be <u>received</u> by SEPTEMBER 1</p> <p>Email to: Tracy Garrett at tracygar@charter.net</p>

FOR MORE INFORMATION, CONTACT:

Tracy Garrett, Vendor & Sponsor Coordinator, Show-Me Shootout
 (214) 206-5807 tracygar@charter.net